HARLAN COMMUNITY SCHOOL DISTRICT

BOARD OF DIRECTORS - REGULAR MEETING

MEDIA CENTER - HARLAN COMMUNITY HIGH SCHOOL

October 26, 2020

5:30 p.m.

Finance: Hazelton and Schechinger

AGENDA

- A. Call meeting to order and determination of a quorum
- B. Public Forum

In accordance with Policy 213 - Public Participation in Board Meetings the board recognizes the importance of citizen participation in school district matters. In order to assure citizens are heard and board meetings are conducted efficiently and in an organized manner, the board has set aside this specific time for public comment.

Citizens wishing to address the board during public comment must notify the board secretary **no later than 2 hours** prior to the board meeting. The board president will recognize these individuals to make their comments at the appropriate time during public comment. Citizens wishing to present petitions to the board may also do so at this time. The board however, will only receive the petitions and not act upon them or their contents.

Normally, speakers will be limited to five minutes per individual or such time limit to not exceed 45 minutes total public participation time. However, the board president may modify this time limit, if deemed appropriate or necessary. Public comment is a time set aside for community input, but the board will not discuss or take any action on any matter during public comment. Only individuals recognized by the board president will be allowed to speak. Comments by others are out of order. If disruptive, the individual causing disruption may be asked to leave the board meeting.

- C. Approve the Agenda
- D. Presentations
 - 1. Superintendent Search by Grundmeyer
- E. Discussion Items
 - 1. New ESSA per Pupil Expenditure Report
 - 2. Early Retirement Program
- F. Action Items:
 - 1. Employment of Personnel
 - 1. Alexis Sherer Elementary Food Service

- 2. Mallie Boell Elementary Special Education Associate
- 2. Approval of Board Goals for 2020-21
- G. Consent Agenda
 - 1. Minutes
- 1. September 28, 2020 Regular Meeting and Board Workshop
- 2. October 12, 2020 Regular Meeting
- 2. Accounts Payable
 - 1. September and October Pre-Paid Warrants
 - 2. October General Fund (Operating Warrants)
 - 3. Student Activity Fund Warrants
 - 4. Trust Fund Warrants
 - 5. Agency Fund Warrants
 - 6. Physical Plant and Equipment Fund Warrants
- 3. Financial Reports
- H. Policy Review
 - 1. Policy Approval First Reading/Final Review
 - 1. Policy 800 Objectives of Buildings and Sites
 - 2. Policy 801 Site Acquisition and Building Construction
 - 3. Policy 801.1 Building and Sites Long Range Planning
 - 4. Policy 801.2 Building and Sites Surveys
 - 5. Policy 801.3 Educational Specifics for Buildings and Sites
 - 6. Policy 801.4 Site Acquisition
 - 7. Policy 802.1 Maintenance Schedule
 - 8. Policy 802.3 Emergency Repairs
 - 9. Policy 802.4 Capital Assets
 - 10. Policy 802.4R1 Capital Assets Regulation
 - 11. Policy 802.4R2 Capital Assets Management System Definitions
 - 12. Policy 802.5 Buildings & Sites Adaptations for Persons with Disabilities
 - 13. Policy 802.6 Vandalism
 - 14. Policy 803.1 Dispositions of Obsolete Equipment
 - 15. Policy 803.2 Lease, Sale, or Disposal of School District Buildings and Sites
 - 16. Policy 804.1 Facilities Inspections
 - 17. Policy 804.2 District Emergency Operations Plan
 - 18. Policy 804.4 Asbestos Containing Material
 - 19. Policy 900 Principles and Objectives for Community Relations
 - 20. Policy 901 Public Examination of School District Records

- 21. Policy 902.1 News Media Relations
- 22. Policy 902.2 News Conferences and Interviews
- 23. Policy 902.3 News Releases
- 24. Policy 902.4 Live Broadcast or Recording
- 25. Policy 903.1 School Community Groups
- 26. Policy 903.3 Visitors to School District Buildings and Sites
- 27. Policy 903.4 Public Conduct on School Premises
- 28. Policy 903.5 Distribution of Materials
- 29. Policy 903.5R1 Distribution of Materials Regulation
- 30. Policy 904.1 Transporting Students in Private Vehicles
- 31. Policy 904.2 Advertising and Promotion
- 32. Policy 905.1 Community Use of School District Buildings and Sites and Equipment
- 33. Policy 905.1E2 Use of School Facilities Indemnity and Liability Insurance Agreement
- 34. Policy 905.1R1 Use of School District Facilities Regulation
- 35. Policy 905.1R2 Fees for Use of School District Facilities
- 36. Policy 905.2 Nicotine/Tobacco-Free Environment
- 37. Policy 906 Unmanned Aircraft/Drones
- I. Upcoming Events and Community Updates
 - 1. Virtual Parent Teacher Conferences
 - 2. IA-SB Virtual Conference
 - 3. State Cross Country Meet
- J. Adjournment

Attached you will find the fiscal year 2019 school per pupil expenditure amounts that are part of the lowa School Performance Profile. This report contains information that is based on the CAR state reports that were filed by our district for the 2019 fiscal year. The information was collected as requested to enable the DE to file Federal reports they are required to file. Fiscal year 2020 figures will be made available once the DE has reviewed and made adjustments as needed. Expected release date of the fiscal year 2020 figures is April of 2021.

The attachment shows the per pupil expenditure amounts for the district as a whole and the breakdown of each building. ADM stands for average daily membership which is essentially the average amount of students that were in the district or buildings during fiscal year 2019. The columns federal and state equal the total expenditures in each row and likewise the columns personnel and non-personnel equal the total expenditures (due to rounding at the DE level, the breakdowns could be off by a dollar or two). This report includes **ALL** funds of the district not just the general fund. If only the general fund was illustrated, the personnel costs would be in the 80-85% range of the total costs, but by including all funds it includes some of the physical needs of the district that would not be covered by the general fund. Also, any ledger accounts which are coded district-wide due to their generic nature (transportation and certain maintenance items as an example), are allocated based upon the building students divided by the district ADM.

Typically speaking, the older the students are, the costlier they are to educate. Other factors come into play. Examples of other factors are:

- The experience of staff in one building may be higher than another building in the district and that will affect the final per pupil amounts.
- The pupil density or class sizes may be different from one building to the other and this affects the final per pupil amounts.
- In the high school and middle school levels, there are more elective courses and this will require additional staff as opposed to a classroom teacher at the elementary level.
- The high school and middle school levels have activity programs which the elementary do not.
- The age and square footage of the building will affect the cost at each level.
- Technology also tends to be costlier the older the student is.

The attachment also illustrates some "other" district expenditures that are not included in the computations of the per pupil amounts due to the nature of the type of expenditure. Examples are construction and open enrollment.

Fiscal Report Card - Per Pupil Expenditures (PPE)

| Overview - School PP | TD. | | Detail - School PPE | | | |
|--------------------------------|---------|---------------|---------------------|--------------|----------------|---------|
| 0.1.127 | | Expenditure T | | Type | Revenue Source | |
| School Name | ADM | Total PPE | Personnel | Nonpersonnel | State/Local | Federal |
| Harlan High School | 498.3 | \$15,572 | \$10,578 | \$4,993 | \$15,385 | \$187 |
| Harlan Community Middle School | 356.1 | \$12,934 | \$9,685 | \$3,248 | \$12,761 | \$172 |
| Harlan Primary | 345.2 | \$11,635 | \$8,633 | \$3,000 | \$11,198 | \$435 |
| Harlan Intermediate School | 310.2 | \$11,853 | \$8,482 | \$3,370 | \$11,387 | \$464 |
| District Total | 1,509.8 | \$13,286 | \$9,492 | \$3,792 | \$12,988 | \$297 |

| Total other district expenditures | \$525,267 | \$347 |
|--|--------------|------------------|
| Other expenditures as determined by the district | \$0 | \$0 |
| Students not directly served by the district | \$307,191 | \$203 |
| Construction and facility acquisition | \$218,076 | \$144 |
| Other District Expenditures | Total Amount | Amount per Pupil |

| Total Overall District Expenditures | Total Amount A | Amount per Pupil |
|--|--|--|
| Expenditures in school PPE values | \$20,058,566 | \$13,286 |
| Other district expenditures | \$525,267 | \$347 |
| Total overall district expenditures | \$20,583,833 | \$13,633 |
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| | | |

HARLAN COMMUNITY SCHOOL DISTRICT Classified Staff Contract

THIS CONTRACT is entered into by and between **SHERER**, **ALEXIS**, hereinafter called the Employee, and the Board of Directors, hereinafter called the Board, of the Harlan Community School District, with Administrative Offices in Harlan, Shelby County, Iowa.

The Employee agrees to serve as **Elem. Cook** in the School District for the 2020-2021 school year, with service commencing and ending on the dates designated by the Board or its duly authorized representative. Daily usage of the computerized time clock system is required. Work days, hours and duties will be designated and assigned by the supervisor. Work time will be approved by the supervisor.

In consideration for the services under this contract, the District agrees to pay the amount of \$12.42 per hour, payable on the 20th day of each month for a period of twelve consecutive months, the first payment to be made on September 20th. The estimated annual pay is \$13,693.05. The monthly payment amount will be adjusted for additional time worked and reduced for hours not worked due to unexcused absence or other unpaid leave. If service under this contract is less than the number of hours assigned, final settlement under this contract shall be made so that the total amount paid by the District for work performed under this contract shall be an amount equal to the product of the number of hours' service multiplied by the amount considered as pay for one hour of service.

Other than hourly compensation, the Employee shall not receive employment benefits except as provided in Board Policy or as additionally outlined below:

- 1) Employee shall work 7.5 hours per day.
- 2) Employee shall work 142 student attendance days, one (1) days to open/close the kitchen, and be paid for three holidays (Thanksgiving, Christmas, New Year's Day.)
- 3) This contract is subject to immediate amendment or adjustment based upon the needs of the District.
- 4) Employee agrees to meet annual professional development hours which will be paid as additional hours.

Where applicable, or where required by the District, evidence shall be provided to the District that a certificate as required by law has been registered as required by law before accepting payment of any part of the consideration under this contract. Such other records or qualifications as may be required shall be likewise submitted.

The Employee agrees to conform to all rules and policies as established by the Board or its authorized representatives. The Employee shall be subject to background checks as required by law and District policy.

This contract may be terminated by either party for any reason and without cause, by giving thirty (30) days written notice; provided, however, this provision shall not in any way affect the right of the District, if it so elects, to terminate this contract immediately for cause.

THIS CONTRACT shall be without force and effect unless it is in the hands of the Board, bearing the signature of the Employee, on or before the 28th day of October, 2020.

| Dated | , 2020 | |
|-------|------------------|--|
| | | Employee |
| Dated | October 26, 2020 | |
| | 000001 20, 2020 | President, Board of Directors Harlan Community School District |

HARLAN COMMUNITY SCHOOL DISTRICT Classified Staff Contract

THIS CONTRACT is entered into by and between **BOELL**, **MALLIE**, hereinafter called the Employee, and the Board of Directors, hereinafter called the Board, of the Harlan Community School District, with Administrative Offices in Harlan, Shelby County, Iowa.

The Employee agrees to serve as **Associate** in the School District for the 2020-2021 school year, with service commencing and ending on the dates designated by the Board or its duly authorized representative. Daily usage of the computerized time clock system is required. Work days, hours and duties will be designated and assigned by the supervisor. Work time will be approved by the supervisor.

In consideration for the services under this contract, the District agrees to pay the amount of \$12.74 per hour, payable on the 20th day of each month for a period of twelve consecutive months, the first payment to be made on September 20th. The estimated annual pay is \$12,994.80. The monthly payment amount will be adjusted for additional time worked and reduced for hours not worked due to unexcused absence or other unpaid leave. If service under this contract is less than the number of hours assigned, final settlement under this contract shall be made so that the total amount paid by the District for work performed under this contract shall be an amount equal to the product of the number of hours' service multiplied by the amount considered as pay for one hour of service.

Other than hourly compensation, the Employee shall not receive employment benefits except as provided in Board Policy or as additionally outlined below:

- 1) Employee shall work 7.5 hours per day.
- 2) Employee shall work 142 student attendance days, one (1) professional development days, and be paid for three holidays (Thanksgiving, Christmas, New Year's Day.)
- 3) <u>If applicable</u>, \$.50 per hour additional pay for acquiring the Paraeducator Certificate or Associate's Degree or higher is included in the annual pay identified above.
- 4) This contract is subject to immediate amendment or adjustment based upon the needs of the District.

Where applicable, or where required by the District, evidence shall be provided to the District that a certificate as required by law has been registered as required by law before accepting payment of any part of the consideration under this contract. Such other records or qualifications as may be required shall be likewise submitted.

The Employee agrees to conform to all rules and policies as established by the Board or its authorized representatives. The Employee shall be subject to background checks as required by law and District policy.

This contract may be terminated by either party for any reason and without cause, by giving thirty (30) days written notice; provided, however, this provision shall not in any way affect the right of the District, if it so elects, to terminate this contract immediately for cause.

THIS CONTRACT shall be without force and effect unless it is in the hands of the Board, bearing the signature of the Employee, on or before the 28th day of October, 2020.

| Dated | , 2020 | |
|-------------------------|---|----------------------------------|
| | | Employee |
| Dated: October 26, 2020 | | |
| <u> </u> | *************************************** | President, Board of Directors |
| | | Harlan Community School District |

DRAFT.... BOARD GOALS 2020-2021

Board Goal: (Student Achievement/College and Career Ready/Curriculum)

Every student attending HCSD achieves the highest level of academic performance possible.

Progress Indicators:

- Each building in the district will have 100% of their students meeting or progressing toward grade level proficiencies.
- Each building in the district is making progress toward full implementation of their MTSS plan.

Board Goal: (Community Engagement)

The District collaborates with all stakeholders in educational matters.

- The District will keep stakeholders informed.
- Buildings will use local expertise in the classroom.
- The District will implement the Comprehensive Communication Plan.

Board Goal: (Facilities)

Ensure that the buildings and facilities are of high quality and meet the needs of our students.

• The board will research next steps in addressing facility upgrades.

Board Goal: (Finance)

Monitor the financial health of the school district to meet current and future needs.

- Use financial forecasting to improve decision making
- Maintain a solvency ratio of 8–12% and Unspent Balance of \$6,000,000 or (xx% of Annual Expenses)

HARLAN COMMUNITY SCHOOL DISTRICT BOARD MEETING (For approval on 10-26-2020)

SEPTEMBER 28, 2020

The Board met at 5:30 p.m. on Monday, September 28, 2020, for a regular meeting held in the Auditorium at Harlan Community High School. President Amy Rueschenberg presided with Board members Jessica Anderson, Joni Larsen, Seth Piro and Joe Herzberg. Monte Schechinger and Al Hazelton were absent.

Administrators Present: Lynn Johnson, Scott Frohlich, Bill Mueller, and Jeff

Moser

Media: Bob Bjoin and Brian Taylor

PUBLIC FORUM: Nick Bieker, Tony Carter, Sharon Bieker, and Jim Bieker addressed the board during the public forum.

APPROVAL OF AGENDA: Anderson <u>moved</u>, seconded by Larsen, to approve the agenda. Motion carried 5-0.

DISCUSSION ITEMS: The board discussed a follow-up from the Shelby County Board of Health and the HCSD Board of Education joint workshop on September 24, 2020.

ACTION ITEMS:

RESIGNATION OF PERSONNEL: Piro <u>moved</u>, seconded by Anderson to approve the resignation of Liana Hendricks as Elementary Food Service. Motion carried 5-0.

EMPLOYMENT OF PERSONNEL: Piro <u>moved</u>, seconded by Larsen to approve the employment of Hope Miller as Elementary School Special Education Associate and James Fleshman as Elementary School Special Education Associate. Motion carried 5-0.

APPROVAL OF REQUEST FOR ALLOWABLE GROWTH AND SUPPLEMENTAL AID FOR NEGATIVE SPECIAL EDUCATION BALANCE OF \$405,453.86: Herzberg moved, seconded by Piro to approve the request for allowable growth and supplemental aid for negative special education balance of \$405,453.86. Motion carried 5-0.

APPROVAL OF REQUEST FOR ALLOWABLE GROWTH FOR LEP ALLOWABLE COSTS OF \$31,201.90: This item was table.

CONSIDERATION OF OPEN ENROLLENT REQUEST: Larsen <u>moved</u>, seconded by Herzberg to approve the open enrollment request. Motion carried 5-0.

APPROVAL OF CONSENT AGENDA: Anderson <u>moved</u>, seconded by Hazelton to approve the consent agenda as presented. This included the minutes from the previous board meetings, accounts payable for August and September, September General Fund (Operating Warrants), Trust Fund Warrants, Agency Fund Warrants, Physical Plant and Equipment Fund Warrants, Financial Reports, and a Non-personnel contract for special education with AHSTW. Motion carried 5-0. The approved warrants are as follows:

| OPERATING FUND | | |
|--|----------------------------------|-----------|
| AHLERS & COONEY, P.C. | LEGAL SERVICES | 1,564.50 |
| ALPINE NET CORPORATION | COVID SUPPLIES | 5,400.00 |
| AMAZON SYNCHRONY BANK | SCCS ESSER FUND EXPENDITURES | 75.98 |
| AMERICAN RECYCLING | PURCHASED SERVICES | 64.00 |
| BAXTER LUMBER AND HARDWARE | SUPPLIES | 30.85 |
| BOMGAARS | SUPPLIES | 323.55 |
| CARQUEST | PARTS | 544.71 |
| CARROLL CONTROL SYSTEMS INC. | PURCHASED SERVICES | 200.00 |
| CENTER FOR THE COLLABORATIVE CLASSROOM | SUPPLIES | 3,380.40 |
| CENTRAL IOWA DISTRIBUTING INC. | SUPPLIES | 3,342.00 |
| CINTAS | LAUNDRY | 137.40 |
| CJ STORK PROPERTIES, LLC | COVID FACILITY RENTAL & SERVICES | 1,550.00 |
| COUNCIL BLUFFS COMMUNITY SCHOOL DISTRICT | SPED BILLING | 2,189.73 |
| COURTSIDE MARKETING | COVID SUPPLIES | 235.40 |
| CUMMINS SALES AND SERVICE | REPAIRS | 4,064.35 |
| CYCLONE CUSTOM PRINTS | COVID SUPPLIES | 80.00 |
| DELTA DENTAL | EMPLOYEE INSURANCE | 19,498.58 |
| DEPARTMENT OF ADMINISTRATIVE SERVICES | 403B PLAN FEES | 550.00 |
| DEVLIN-LAWLER, TARAH | REGISTRATION FEE REFUND | 80.00 |
| DINESEN, MELISSA | PURCHASED SERVICES | 150.00 |
| DRUMMOND PRESS, INC. | COVID PROTECTIVE SUPPLIES | 8,105.60 |
| EASTERN NEBRASKA HUMAN SERVICES | SPED BILLING | 6,252.00 |
| EDGENUITY | COVID SOFTWARE | 10,000.00 |
| EDMENTUM | COVID SOFTWARE | 8,970.00 |
| ELECTRONIC CONTRACTING COMPANY | PURCHASED SERVICES | 445.00 |
| FARM SERVICE COOP | FUEL | 3,729.85 |
| FARMERS MUTUAL COOP TELEPHONE CO. | TELEPHONE SERVICE | 3,792.71 |
| FIRST LIGHT SAFETY PRODUCTS | COVID SUPPLIES | 440.00 |
| GAUL, NEAL | BUS ELECTRICITY | 75.00 |
| GREATAMERICA FINANCIAL SERVICES | COPIER LEASES | 1,585.00 |
| HARLAN MUNICIPAL UTILITIES | UTILITIES | 35,536.81 |
| HARLAN NEWSPAPERS | SUPPLIES/LEGAL PUBLICATIONS | 1,720.96 |
| HARRIS BANK P-CARD | TRAVEL/SUPPLIES/POSTAGE | 10,741.76 |
| HAUFF SPORTING GOODS | SUPPLIES | 625.00 |
| ILLUMINATE EDUCATION, INC. | SOFTWARE | 3,048.00 |
| IOWA COLLEGE ACCESS NETWORK | REGISTRATION FEES | 250.00 |
| IOWA DIVISION LABOR - ELEVATOR DIVISION | INSPECTION | 300.00 |
| IOWA HIGH SCHOOL MUSIC ASSOCIATION | REGISTRATION | 125.00 |
| IOWA SCHOOL FINANCE INFORMATION SYSTEMS | BACKGROUND CHECKS | 316.50 |

| IOWA WESTERN COMMUNITY COLLEGE | BUS CLASSES | 900.00 |
|---------------------------------|--------------------|----------|
| ITSAVVY LLC | EQUIPMENT | 6,980.00 |
| JOHNSON CONTROLS | PURCHASED SERVICES | 465.00 |
| KEAST AUTO CENTER | REPAIRS | 1,177.47 |
| KENDALL/HUNT PUBLISHING COMPANY | SUPPLIES | 3,594.00 |
| KLEIN FENCE COMPANY | PURCHASED SERVICES | 553.00 |
| KLOEWER PLUMBING AND HEATING | PURCHASED SERVICES | 137.52 |
| KNOD | ADVERTISING | 157.50 |
| KROGER & SONS HAULING, LLC | GARBAGE COLLECTION | 1,540.00 |
| LAMINATION DEPOT, INC | SUPPLIES | 162.52 |
| MADISON NATIONAL LIFE | EMPLOYEE INSURANCE | 5,416.54 |
| MADSON, PAULETTE | COVID SUPPLIES | 148.62 |
| MEINERS PLUMBING AND HEATING | PURCHASED SERVICES | 6,995.64 |
| | | |
| | | |

| MEINERS, JONATHAN | REGISTRATION FEE REFUND | 40.00 |
|-------------------------------------|------------------------------|-----------|
| MID AMERICAN ENERGY | UTILITIES | 10.00 |
| MIDWEST AUTOMATIC FIRE SPRINKLER CO | PURCHASED SERVICES | 810.00 |
| NAPA | SUPPLIES | 112.11 |
| NCS PEARSON, INC. | SOFTWARE | 305.50 |
| O'REILLY AUTOMOTIVE INC. | PARTS | 39.35 |
| OMAHA TRUCK CENTER, INC. | REPAIRS | 15,988.06 |
| OUR OWN UPHOLSTERY | PURCHASED SERVICES | 40.00 |
| PETERSEN MOTORS LLC | TIRES AND TUBES | 878.90 |
| PETSCHE MECHANICAL SERVICE | PURCHASED SERVICES | 381.69 |
| PHONAK LLC | EOUIPMENT | 2,526.76 |
| PITTS FAMILY & SPORTS CHIROPRATIC | EMPLOYEE PHYSICALS | 665.00 |
| POLYMERSHAPES LLC | SCCS ESSER FUND EXPENDITURES | 632.00 |
| POSTMASTER - HARLAN | POSTAGE | 20.00 |
| REALLY GREAT READING | SUPPLIES | 1,777.60 |
| RENAISSANCE | SOFTWARE | 2,730.00 |
| ROGERS PEST CONTROL LLC | PEST CONTROL | 196.00 |
| RSM US LLP | PURCHASED SERVICES | 2,197.00 |
| SAVVAS | SOFTWARE | 2,122.40 |
| SCHABEN, KARA | REGISTRATION FEE REFUND | 80.00 |
| SCHMITT MUSIC CENTERS | MATERIALS | 80.96 |
| SCHOLASTIC INC. | SUPPLIES | 170.28 |
| SCHOOL HEALTH CORPORATION | NURSING AND COVID SUPPLIES | 825.05 |
| SCHOOL SPECIALTY, INC. | SUPPLIES | 905.70 |
| SEESAW LEARNING, INC. | COVID SOFTWARE | 2,750.00 |
| SHELBY COUNTY SOLID WASTE AGENCY | GARBAGE | 13.50 |
| SONDERMAN CLEANING SERVICE | PURCHASED SERVICES | 170.00 |
| STUDER HARLAN DO IT BEST HARDWARE | SUPPLIES | 1,085.61 |
| THRAEN, DANIELLE | REGISTRATION FEE REFUND | 45.00 |
| TIMBERLINE BILLING SERVICES LLC | MEDICAID BILLING SERVICES | 96.74 |
| U.S. CELLULAR | COVID SERVICES | 844.40 |
| | | |

| VERIZON WIRELESS | TELEPHONE SERVICE | 611.65 |
|-------------------------------------|-----------------------------|------------|
| VISUAL EDGE INC. DBA COUNSEL OFFICE | COPIER LEASES | 1,014.00 |
| VITA PERSONA | COVID SUPPLIES | 5,834.00 |
| W.W. GRAINGER, INC. | SUPPLIES AND COVID SUPPLIES | 6,434.47 |
| WEGNER, STEVE | BUS LICENSE | 18.00 |
| WELLMARK BLUE CROSS/BLUE SHIELD | EMPLOYEE INSURANCE | 260,002.82 |
| WILLIAM H. SADLIER, INC | SUPPLIES | 5,707.24 |
| ZANDER INK | SUPPLIES | 2,192.00 |
| STUDENT ACTIVITY FUND | | |
| ABRAHAM LINCOLN HIGH SCHOOL | ENTRY FEES | 150.00 |
| ADM COMMUNITY SCHOOL DISTRICT | ENTRY FEES | 190.00 |
| ALFORD, BEN | OFFICIATING | 80.00 |
| ALL AMERICAN SPORTS CORP. | SUPPLIES | 695.85 |
| ARKFELD, MARK | OFFICIATING | 315.00 |
| ATLANTIC BOTTLING CO. | SUPPLIES | 1,543.76 |
| BARBER, JUSTIN | OFFICIATING | 115.00 |
| BENETT, BRIAN | OFFICIATING | 115.00 |
| BERNARD, JASON | OFFICIATING | 115.00 |
| BFG SUPPLY COMPANY | SUPPLIES | 199.79 |
| BLUMHARDT, WAYDE | OFFICIATING | 75.00 |
| BSN SPORTS | SUPPLIES | 324.28 |
| | | |
| | | |
| CARRUTHERS, BRYCE | OFFICIATING | 115.00 |
| COLLINS, SHAWN | OFFICIATING | 115.00 |
| CORE-MARK MIDCONTINENT, INC | SUPPLIES | 552.09 |
| DANIELS, RANDI | ACTIVITY TICKET REFUND | 70.00 |
| DENISON COMMUNITY SCHOOL DISTRICT | ENTRY FEES | 140.00 |
| DOYLE, JIM | OFFICIATING | 115.00 |
| EHLERS, CHRIS | OFFICIATING | 115.00 |
| ERWIN, AMANDA | ACTIVITY TICKET REFUND | 35.00 |
| ESTERLING, GREG | OFFICIATING | 115.00 |
| FLORAL ELEGANCE AND UNIQUE GIFTS | SUPPLIES | 227.50 |
| GLENWOOD COMMUNITY SCHOOL DISTRICT | ENTRY FEES | 120.00 |
| GROSS, JEANA | ACTIVITY TICKET REFUND | 105.00 |
| HALVERSON, SCOTT | OFFICIATING | 115.00 |
| HARRIS BANK P-CARD | TRAVEL/SUPPLIES/POSTAGE | 1,817.55 |
| HAVENS, LYNDSEY | ACTIVITY TICKET REFUND | 35.00 |
| HAYES, BRYAN | OFFICIATING | 115.00 |
| HEIMAN, KARL | OFFICIATING | 315.00 |
| HOL, AMANDA | ACTIVITY TICKET REFUND | 35.00 |
| HULSTEIN, SHAR | OFFICIATING | 125.00 |
| IOWA BASKETBALL COACHES ASSOCIATION | MEMBERSHIP | 140.00 |
| IOWA HIGH SCHOOL SPEECH ASSOCIATION | REGISTRATION | 50.00 |
| JOHNSON, TERRI | ACTIVITY TICKET REFUND | 35.00 |
| JOSTENS INC. | SUPPLIES | 977.31 |
| KENKEL, KAREN | ACTIVITY TICKET REFUND | 35.00 |
| KNUDSEN, LORIE | OFFICIATING | 275.00 |
| • | | |

| KRUSE, DANA | OFFICIATING | 195.00 |
|---|------------------------|----------|
| LANGENFELD, AMY | ACTIVITY TICKET REFUND | 35.00 |
| LEWIS CENTRAL COMMUNITY SCHOOL DISTRICT | ENTRY FEES | 240.00 |
| MADSEN, MATT | OFFICIATING | 115.00 |
| MANZ, KYLE | OFFICIATING | 115.00 |
| MARKHAM, SAM | OFFICIATING | 195.00 |
| MIDWEST TECHNOLOGY PRODUCTS | EQUIPMENT/SUPPLIES | 1,254.81 |
| MILLER, KELLI | SUPERVISION | 300.00 |
| NAHNSEN, JOHN | OFFICIATING | 125.00 |
| NIELSEN, TERRY | OFFICIATING | 115.00 |
| NIPPERT, ANDREA | ACTIVITY TICKET REFUND | 105.00 |
| OSBORN, KEVIN | OFFICIATING | 240.00 |
| OSBORN, NANCY | OFFICIATING | 275.00 |
| PETERSEN, KATIE | ACTIVITY TICKET REFUND | 35.00 |
| PETERSEN, SHAWN | OFFICIATING | 195.00 |
| PLOEGER, LANCE | OFFICIATING | 115.00 |
| POWELL, RICK | OFFICIATING | 315.00 |
| RASMUSSEN, LAURA | ACTIVITY TICKET REFUND | 35.00 |
| RED OAK COMMUNITY SCHOOL DISTRICT | ENTRY FEES | 30.00 |
| ROGERS ATHLETIC COMPANY | EQUIPMENT | 5,895.00 |
| ROSMANN FAMILY FARMS | SUPPLIES | 48.65 |
| SCHMIDT, CHERI | ACTIVITY TICKET REFUND | 35.00 |
| SCHOOL SPECIALTY, INC. | SUPPLIES | 233.83 |
| SCHUMACHER, BRENT | OFFICIATING | 195.00 |
| SHENANDOAH COMMUNITY SCHOOL DISTRICT | ENTRY FEES | 100.00 |
| SIDELINE POWER LLC | SUPPLIES | 90.00 |
| SONDAG, JENI | ACTIVITY TICKET REFUND | 35.00 |
| SOUTH CENTRAL CALHOUN COMMUNITY SCHOOLS | ENTRY FEES | 95.00 |
| SOUTHWEST DISTRICT FFA | ENTRY FEES | 50.00 |
| STADTLANDER, JEAN | OFFICIATING | 115.00 |
| STAHL, KYLIE | ACTIVITY TICKET REFUND | 35.00 |
| STANLEY, MIKE | OFFICIATING | 125.00 |
| STEFFENS, KYLE | OFFICIATING | 380.00 |
| STORM LAKE COMMUNITY SCHOOL DISTRICT | ENTRY FEES | 160.00 |
| TEAMMATES | DUES | 500.00 |
| TRI-CENTER COMMUNITY SCHOOL DISTRICT | ENTRY FEES | 120.00 |
| TROPHIES PLUS | SUPPLIES | 976.40 |
| UPTOWN SPORTING GOODS | SUPPLIES | 146.00 |
| VAN NESS, BROOKE | OFFICIATING | 125.00 |
| VARSITY SPIRIT FASHIONS | SUPPLIES | 2,896.65 |
| VARSITY | SUPPLIES | 1,424.70 |
| WEDEMEYER, BRIAN | OFFICIATING | 110.00 |
| WELSH, SARA | ACTIVITY TICKET REFUND | 35.00 |

| PHYSICAL PLANT & EQUIPMENT | | |
|-----------------------------------|---------------------|-----------|
| BAXTER LUMBER AND HARDWARE | PURCHASED SERVICES | 8,574.32 |
| CONTROL SERVICES INC. | PURCHASED SERVICES | 15,176.41 |
| GETZSCHMAN HEATING, LLC | PURCHASED SERVICES | 1,795.00 |
| MEINERS PLUMBING AND HEATING | PURCHASED SERVICES | 22,112.91 |
| RIEMANN MUSIC, INC. | REPAIRS | 2,240.35 |
| THINKSPACE IT | PURCHASED SERVICES | 4,765.12 |
| | | |
| SCHOOL NUTRITION FUND | | |
| ATLANTIC BOTTLING CO. | SUPPLIES | 254.14 |
| BENDORF, ALLYSON | LUNCH REFUND | 185.27 |
| COMBUSTION CONTROL CO. | REPAIRS | 1,012.30 |
| CONTROL SERVICES INC. | REPAIRS | 2,347.65 |
| CORE-MARK MIDCONTINENT, INC | SUPPLIES | 518.41 |
| COUNTRY VIEW DAIRY | SUPPLIES | 84.00 |
| EARTHGRAINS COMPANY | SUPPLIES | 575.30 |
| FARMERS MUTUAL COOP TELEPHONE CO. | TELEPHONE SERVICE | 30.64 |
| HARRIS SCHOOL SOLUTIONS | MERCHANT PROCESSING | 214.50 |
| HILAND DAIRY | SUPPLIES | 3,785.88 |
| KRUSE REFRIGERATION & ELECTRIC | PURCHASED SERVICES | 6,123.25 |
| LARSEN SUPPLY COMPANY | SUPPLIES | 2,118.20 |
| MARTIN BROS. DISTRIBUTING CO. | SUPPLIES | 42,058.38 |
| RAPIDS | SUPPLIES | 877.47 |
| SCHOOL NUTRITION ASSOCIATION | DUES | 240.00 |
| THOMPSON, DONNA | LUNCH REFUND | 36.75 |

POLICY APPROVAL - SECOND/FINAL READING: Anderson moved, seconded by Herzberg to approve the second reading of policies as presented. Policy 700 – Purpose of Noninstructional and Business Services; Policy 701.1 - Depository of Funds; Policy 701.2 - Transfer of Funds; Policy 701.3 - Financial Records; Policy 702 - Cash in School Buildings; Policy 703.1 - Budget Planning; Policy 703.2 - Spending Plan; Policy 704.1 - Local - State - Federal - Miscellaneous Revenue; Policy 704.2 - Debt Management; Policy 704.4 - Grants - Bequests; Policy 705.1R1 - Suspension and Debarment of Vendors and Contractors Procedure; Policy 705.2 - Purchasing on Behalf of Employees; Policy 705.3 - Payment for Goods and Services; Policy 706.1 -Payroll Periods; Policy 706.2 - Payroll Deductions; Policy 707.1 - Secretary's Reports; Policy 707.2 - Treasurer's Annual Report; Policy 707.3 - Publication of Financial Reports; Policy 707.2R1 - Internal Controls Procedure; Policy 709 - Insurance Program; Policy 710.2 - Free or Reduced Cost Meals Eligibility; Policy 710.3 - Vending Machines; Policy 711.2 - Student Conduct on School Transportation; Policy 711.2R1 -Student Conduct on School Transportation Regulation; Policy 711.2R2 - Use of Video Cameras on School Buses Regulation; Policy 711.3 - Student Transportation for Extracurricular Activities; Policy 711.4 - Summer School Program Transportation Service: Policy 711.3 - Transportation of Nonschool Groups; Policy 711.10 - School Bus Passenger Restraints; Policy 712 - Technology and Data Security - Policy 712.R1 - Security Requirements of Third-Party Vendors Regulation are new policies and are officially adopted. Policy 704.2F1 - Post-Issuance Compliance Regulation for TaxExempt and Obligations; Policy 704.3 – Investments; Policy 704.5 – Student Activities Fund; Policy 705.1 – Purchasing-Bidding; Policy 707.5 – Internal Controls; Policy 711.1 – Student School Transportation Eligibility; Policy 711.5 – Transportation of Nonresident and Nonpublic School Students are current policies that the board reviewed again to finalize updates. Motion carried 7-0.

ADJOURNMENT: Anderson <u>moved</u>, seconded by Larsen to adjourn. Motion carried 5-0 and the meeting was adjourned at 6:17 p.m.

Next Meeting: - October 12, 2020, 5:30 p.m.

| The Board met in the Media Center at 6:36 p.m. for a workshop to review the summary |
|---|
| of results from the Community Engagement event and to discuss Board goals for 2020 |
| 2021. The workshop ended at 8:48 p.m. |

| Board President | Board Secretary |
|-----------------|-----------------|

HARLAN COMMUNITY SCHOOL DISTRICT BOARD MEETING (For approval on 10-26-2020)

OCTOBER 12, 2020

The Board met for a regular meeting at 5:30 p.m. on Monday, October 12, 2020, in the Media Center at Harlan Community High School. President Amy Rueschenberg presided with Board members Jessica Anderson, Al Hazelton, Joni Larsen, Seth Piro, and Joe Herzberg present. Monte Schechinger was absent.

Administrators Present: Lynn Johnson, Scott Frohlich, Bill Mueller, Jeff

Moser

Media: Bob Bjoin and Brian Taylor

APPROVAL OF AGENDA: Herzberg <u>moved</u>, seconded by Hazelton, to approve the agenda. Motion carried 6-0.

DISCUSSION ITEMS: The board discussed Mr. Moser's administrator report and early retirement.

ACTION ITEMS:

EMPLOYMENT OF PERSONNEL: Anderson <u>moved</u>, seconded by Larsen to approve the employment of Misty Max as Elementary Special Education Associate; Marti Usher as Middle School Special Education Associate; and Troy Ransom as PT Elementary Custodian. Motion carried 6-0.

APPROVAL OF REQUEST FOR ALLOWABLE GROWTH FOR LEP ALLOWABLE COSTS OF \$5,358.50: Piro moved, seconded by Hazelton to approve the request for allowable growth for LEP allowable costs of \$5,383.50. Motion carried 6-0.

APPROVAL OF LAU PLAN: Herzberg <u>moved</u>, seconded by Hazelton to approve the Lau Plan as presented. Motion carried 6-0.

APPROVAL OF HS/MS SERVICE PLAN WITH CONTROL SERVICES: Anderson <u>moved</u>, seconded by Herzberg to approve the HS/MS Service Plan with Control Services. Motion carried 6-0.

APPROVAL OF CONSENT AGENDA: Piro <u>moved</u>, seconded by Anderson to approve the non-personnel contract with Rising Hope Academy Therapeutic Classroom – IKM-Manning School District (in partnership with Green Hills AEA) and the AHSTW and Harlan Community School District. Motion carried 6-0.

UPCOMING EVENTS AND COMMUNITY UPDATES: The board discussed the upcoming IA-SB Convention that will be held virtually next month.

| ADJOURNMENT: Hazelton moved, scarried 6-0 and the meeting was adjourn | seconded by Larsen to adjourn. Motion ned at 5:58 p.m. |
|---|--|
| Next Meeting: - October 26, 2020, 2 School | 2020, 5:30 p.m. – Media Center – High |
| Board President | Board Secretary |

HARLAN COMMUNITY SCHOOL DISTRICT BILLS FOR BOARD APPROVAL OCTOBER 26, 2020

| OPERATING FUND | | |
|---|----------------------------------|-----------|
| AHLERS & COONEY, P.C. | LEGAL SERVICES | 1,294.50 |
| AMPLIFIED IT | SCCS GEER FUND PURCHASES | 288.00 |
| BARNES, DENISE | MENTAL HEALTH GRANT EXPENDITURES | 525.00 |
| BELIN-BLANK CENTER | REGISTRATION | 696.00 |
| BOMGAARS | SUPPLIES | 67.98 |
| BONSALL TV & APPLIANCE, INC. | EQUIPMENT AND EQUIPMENT REPAIRS | 3,812.98 |
| BROADCAST MUSIC, INC. | SUPPLIES | 152.72 |
| CARQUEST | PARTS | 300.00 |
| CENGAGE LEARNING | SUPPLIES | 968.00 |
| CENTRAL IOWA DISTRIBUTING INC. | SUPPLIES | 1,156.00 |
| CINTAS | LAUNDRY | 91.60 |
| CJ STORK PROPERTIES, LLC | COVID FACILITY RENTAL | 750.00 |
| CROGHAN, ROBERT | SUPPLIES | 34.96 |
| DEPARTMENT OF EDUCATION | BUS INSPECTIONS | 1,250.00 |
| DRAKE UNIVERSITY | TITLE IIA EXPENDITURES | 1,560.00 |
| DUNHAM HARDWOODS | RESALE MATERIALS | 1,658.50 |
| EASTERN NEBRASKA HUMAN SERVICES | SPED BILLING | 3,520.00 |
| FARM SERVICE COOP | FUEL | 3,993.65 |
| FARMERS MUTUAL COOP TELEPHONE CO. | TELEPHONE SERVICE | 3,884.69 |
| GRAPHIC EDGE, LLC | SUPPLIES | 1,090.65 |
| GREATAMERICA FINANCIAL SERVICES | COPIER LEASES | 1,585.00 |
| GREEN HILLS AEA | ONLINE PROFESSIONAL DEVELOPMENT | 1,383.50 |
| HARLAN COMMUNITY SCHOOLS NUTRITION | SUPPLIES | 65.00 |
| HARLAN MUNICIPAL UTILITIES | UTILITIES/SCCS GEER FUND PURCH. | 39,668.74 |
| HARLAN NEWSPAPERS | SUPPLIES/LEGAL PUBLICATIONS | 74.94 |
| HARLAN, CITY OF | PURCHASED SERVICES | 480.00 |
| HARRIS BANK P-CARD | TRAVEL/SUPPLIES/POSTAGE | 22,744.61 |
| HINELINE HOME FURNISHINGS | MENTAL HEALTH GRANT EXPENDITURES | 2,700.00 |
| IOWA DIVISION OF LABOR SERVICES | INSPECTION FEE | 320.00 |
| IOWA HIGH SCHOOL MUSIC ASSOCIATION | REGISTRATION | 246.00 |
| IOWA SCHOOL FINANCE INFORMATION SYSTEMS | BACKGROUND CHECKS | 178.50 |
| IOWA WESTERN COMMUNITY COLLEGE | BUS CLASSES | 60.00 |
| JOHNSON CONTROLS | PURCHASED SERVICES | 697.08 |
| KEAST AUTO CENTER | REPAIRS | 337.85 |
| KROGER & SONS HAULING, LLC | GARBAGE COLLECTION | 2,550.00 |
| LAWSON PRODUCTS, INC. | SUPPLIES | 368.30 |
| LIFESCAPE - CHILDREN'S CARE | SPED BILLING | 19,869.00 |
| MADSON, PAULETTE | COVID SUPPLIES | 41.26 |
| MARCHING WAREHOUSE | PURCHASED SERVICES | 1,750.00 |
| MEINERS PLUMBING AND HEATING | PURCHASED SERVICES | 2,342.78 |
| MID AMERICAN ENERGY | UTILITIES | 10.16 |
| MONTGOMERY COUNTY MEMORIAL HOSPITAL | TITLE IIA EXPENDITURES | 150.00 |
| O'KEEFE ELEVATOR COMPANY, INC. | ELEVATOR INSPECTION | 233.44 |
| OMAHA TRUCK CENTER, INC. | PARTS | 716.60 |
| PETERSEN FAMILY WELLNESS CENTER | WELLNESS PROGRAM/GRANT EXPENSES | 26,308.40 |
| PETERSEN MOTORS LLC | REPAIRS | 68.00 |
| PETSCHE PLUMBING & HEATING INC. | SUPPLIES/REPAIRS | 780.00 |
| PHONAK LLC | SUPPLIES | 29.33 |
| PITTS FAMILY & SPORTS CHIROPRATIC | EMPLOYEE PHYSICALS | 95.00 |
| RAYNER & RINN-SCOTT | SUPPLIES | 1,084.80 |
| READ NATURALLY | SUPPLIES | 1,380.00 |
| RIEMANN MUSIC, INC. | MATERIALS | 46.80 |
| 1,111,11 110101 41101 | | |

HARLAN COMMUNITY SCHOOL DISTRICT BILLS FOR BOARD APPROVAL OCTOBER 26, 2020

| | | 106.00 |
|---|---------------------------|--------------------|
| ROGERS PEST CONTROL LLC | PEST CONTROL | 196.00 |
| SCHOOL ADMINISTRATORS OF IOWA | MEMBERSHIPS | 2,294.00 564.64 |
| SCHOOL HEALTH CORPORATION | SUPPLIES | |
| SEESAW LEARNING, INC. | SCCS GEER FUND PURCHASES | 577.50 |
| SEIDL ELECTRIC, INC. | REPAIRS | 1,124.06 |
| SHELBY COUNTY SOLID WASTE AGENCY | GARBAGE | 25.00 |
| SIOUX CITY FOUNDRY CO. | SUPPLIES | 616.00 |
| SONDERMAN CLEANING SERVICE | PURCHASED SERVICES | 85.00 |
| STUDER HARLAN DO IT BEST HARDWARE | SUPPLIES | 127.14 |
| TIMBERLINE BILLING SERVICES LLC | MEDICAID BILLING SERVICES | 33.50 |
| TOTAL ADMINISTRATIVE SERVICES CORP. | FLEX ENROLLMENT FEE | 970.20 |
| TOTAL CONTRACTING LLC | REPAIRS | 650.00 |
| TUMBLEWEED PRESS, INC. | SUPPLIES | 599.00 |
| VERIZON WIRELESS | TELEPHONE SERVICE | 611.87 |
| VISUAL EDGE INC. DBA COUNSEL OFFICE | COPIER LEASES | 2,182.95 |
| VWR INTERNATIONAL LLC | SUPPLIES | 47.95 |
| W.W. GRAINGER, INC. | SUPPLIES | 9,284.24 |
| | | |
| STUDENT ACTIVITY FUND | | mr. 00 |
| ABRAHAM LINCOLN HIGH SCHOOL | ENTRY FEES | 75.00 |
| ANCHORED STUDIO | SUPPLIES | 331.00 |
| ARKFELD, MARK | OFFICIATING | 540.00 |
| ATLANTIC BOTTLING CO. | SUPPLIES | 566.87 |
| ATLANTIC COMMUNITY SCHOOL DISTRICT | ENTRY FEES | 170.00 |
| BLUMHARDT, WAYDE | OFFICIATING | 305.00 |
| C & A SCALE SERVICE, INC. | PURCHASED SERVICES | 185.00 |
| DENISON COMMUNITY SCHOOL DISTRICT | ENTRY FEES | 160.00 |
| DUSENBERRY, STUART | OFFICIATING | 130.00 |
| EBERT, STEVE | OFFICIATING | 115.00 |
| EWELL EDUCATIONAL SERVICES | SUPPLIES | 575.00 |
| FLORAL ELEGANCE AND UNIQUE GIFTS | SUPPLIES | 238.50 |
| FREESE, RYAN | OFFICIATING | 115.00 |
| HALE, MIKE | OFFICIATING | 200.00 |
| HARRIS BANK P-CARD | TRAVEL/SUPPLIES/POSTAGE | 3,285.29 |
| HEIMAN, KARL | OFFICIATING | 80.00 |
| JENNESS, GREG | OFFICIATING | 115.00 |
| JUHL, JULIE | OFFICIATING | 275.00 |
| K-MAC AWARDS | MATERIALS/SERVICES | 32.00 |
| KAUFMAN, ZACH | PURCHASED SERVICES | 1,650.00 |
| KEEFE, NICK | OFFICIATING | 110.00 |
| KNUDSEN, LORIE | OFFICIATING | 425.00 |
| LEMON, ETHAN | PROM REFUND | 60.00 |
| MARKHAM, SAM | OFFICIATING | 80.00 |
| MILLER, KELLI | SUPERVISION | 100.00 |
| MOORES PORTABLE TOILETS & PUMPING | RENTAL | 260.00 |
| NEVADA COMMUNITY SCHOOL DISTRICT | ENTRY FEES | 110.00 |
| OSBORN, KEVIN | OFFICIATING | 540.00 |
| OSBORN, NANCY | OFFICIATING | 225.00 |
| PFEIFER, JIM | OFFICIATING | 115.00 |
| POWELL, RICK | OFFICIATING | 380.00 |
| PUTTMANN, TODD | OFFICIATING | 115.00 |
| SCHUMACHER, BRENT | OFFICIATING | 160.00 |
| STANLEY, MIKE | OFFICIATING | 200.00 |
| - · · · · · · · · · · · · · · · · · · · | | |

HARLAN COMMUNITY SCHOOL DISTRICT BILLS FOR BOARD APPROVAL OCTOBER 26, 2020

| STEFFENS, KYLE | OFFICIATING | 130.00 |
|--|-------------------------|-----------|
| UPTOWN SPORTING GOODS | SUPPLIES | 547.00 |
| VISUAL EDGE INC. DBA COUNSEL OFFICE | SUPPLIES | 110.49 |
| VOLLSTEDT, BRADLEY | OFFICIATING | 75.00 |
| W.W. GRAINGER, INC. | SUPPLIES | 606.00 |
| WEDEMEYER, BRIAN | OFFICIATING | 110.00 |
| WESTERN CHRISTIAN | ENTRY FEES | 125.00 |
| MANAGEMENT FUND | | |
| THE AGENCY | INSURANCE | 85.00 |
| PHYSICAL PLANT & EQUIPMENT | | |
| CONTROL SERVICES INC. | PURCHASED SERVICES | 4,882.80 |
| GETZSCHMAN HEATING, LLC | PURCHASED SERVICES | 6,600.00 |
| RIEMANN MUSIC, INC. | REPAIRS | 374.25 |
| | | |
| SCHOOL NUTRITION FUND | | |
| ATLANTIC BOTTLING CO. | SUPPLIES | 26.64 |
| CORE-MARK MIDCONTINENT, INC. | SUPPLIES | 521.72 |
| EARTHGRAINS COMPANY | SUPPLIES | 762.83 |
| FARMERS MUTUAL COOP TELEPHONE CO. | TELEPHONE SERVICE | 30.69 |
| GOOD GROWING ENTERPRISES/COUNTRYVIEW DAIRY | SUPPLIES | 657.00 |
| GOODWIN TUCKER GROUP | REPAIRS | 1,149.24 |
| HARRIS BANK P-CARD | TRAVEL/SUPPLIES/POSTAGE | 39.40 |
| HARRIS SCHOOL SOLUTIONS | MERCHANT PROCESSING | 447.95 |
| HILAND DAIRY | SUPPLIES | 3,868.51 |
| MARTIN BROS. DISTRIBUTING CO. | SUPPLIES | 31,707.60 |
| ORGANIC GREENS LLC | SUPPLIES | 219.00 |
| RAPIDS | SUPPLIES | 67.54 |
| SALAMA GREENHOUSE INC. | SUPPLIES | 164.50 |
| SORENSEN, BEN | LUNCH REFUND | 7.30 |
| W.W. GRAINGER, INC. | SUPPLIES | 30.22 |
| PRIVATE-PURPOSE TRUST FUNDS | | |
| BOMGAARS | SUPPLIES | 35.99 |

HARLAN COMMUNITY SCHOOL DISTRICT P-CARD FOR BOARD APPROVAL OCTOBER 26, 2020

| GREEN HILLS AEA - SUPPLIES | 73.65 |
|---|-----------|
| AMAZON - SUPPLIES | 5,440.81 |
| BAND SHOPPE - SUPPLIES | 1,090.50 |
| BINS FOR LITTLE HANDS - SUPPLIES | 27.99 |
| BOYS TOWN PRESS - SUPPLIES | 250.36 |
| BYRDSEEDTV - SUBSCRIPTION | 99.00 |
| CHAIRSLIPPERS.COM - SUPPLIES | 814.92 |
| DANCEWEAR - SUPPLIES | 117.59 |
| DIRECTORS ASSISTANT - SUPPLIES | 245.86 |
| DISCOUNT DANCE SUPPLY - SUPPLIES | 574.03 |
| DISCOUNT MUGS - SUPPLIES | 469.73 |
| DISCOUNT SCHOOL - SUPPLIES | 45.06 |
| DMACC - TRAINING | 60.00 |
| DO IT BEST - SUPPLIES | 47.44 |
| DR AVID TECHNOLOGY - SUBSCRIPTION | 10.59 |
| EBAY - SUPPLIES | 21.35 |
| EDPUZZLE - SUBSCRIPTION | 1,200.00 |
| FAREWAY - SUPPLIES | 158.56 |
| FLUTE AIR SHIELD - SUPPLIES | 90.00 |
| HEWLETT PACKARD - SUPPLIES | 171.19 |
| HUDL - SUPPLIES | 900.00 |
| HYVEE - SUPPLIES | 115.07 |
| IOWA ASSN. SCHOOL BUSINESS OFFICIALS - REGISTRATION | 125.00 |
| JW PEPPER - SUPPLIES | 1,019.98 |
| MAKEMUSIC INC - SUPPLIES | 85.60 |
| MICHIGAN COMPANY - SUPPLIES | 74.75 |
| EDUCATORS NATIONAL ASSOCIATION - SUBSCRIPTION | 119.00 |
| OASIS - SUBSCRIPTION | 7,870.50 |
| OFFICE DEPOT - SUPPLIES | 133.09 |
| PIONEER DRAMA - SUPPLIES | 48.90 |
| PITSCO INC - SUPPLIES | 28.55 |
| POM EXPRESS - SUPPLIES | 220.00 |
| ROBERTS TREATS - SUPPLIES | 89.20 |
| S&H UNIFORMS - COVID SUPPLIES | 222.00 |
| SANDWICH BOWL - SUPPLIES | 65.43 |
| SCHOOL SPECIALTY - SUPPLIES | 480.22 |
| SCREEN-O-MATIC - SUBSCRIPTION | 1,092.00 |
| JAZZ EDUCATORS - REGISTRATION | 20.00 |
| SOUTHWEST IOWA BAND - REGISTRATION | 25.00 |
| TEACHERSPAYTEACHERS - SUPPLIES | 10.70 |
| TURNING TECHNOLOGIES - SUPPLIES | 1,236.00 |
| UPS - POSTAGE | 16.75 |
| POST OFFICE - POSTAGE | 315.90 |
| VOLLEYCART - SUPPLIES | 285.32 |
| VOYAGER SOPRIS LEARNING - SUPPLIES | 66.83 |
| WALMART - SUPPLIES | 112.34 |
| WEBSTAURANT STORE - SUPPLIES | 25.85 |
| ZOOM VIDEO - SUBSCRIPTION | 256.69 |
| | 26,069.30 |
| | |

Harlan Community School District

September 2020 Treasurer Report By Fund

| | General Fund | Student Activity Fund | Management Levy Fund | SAVE Statewide Sales and Services Tax Fund | PPEL Fund | Debt Service Fund | Enterprise Funds | Trust Funds |
|---|--|--|--|---|--|---|---|---|
| Beginning Balance - July 1, 2020 Revenues and Other Financing Sources | \$ 2,016,070.35 1,389,775.98 | , , | | | | | | 1 |
| Total Sources Available Expenditures and Other Financing Uses | \$ 3,405,846.33 2,081,801.33 | \$ 306,569.95 | \$ 492,475.42 | \$ 1,480,703.26 | \$ 564,710.95 | \$ 298,832.60 | \$ 243,008.73 | \$ 151,185.32 |
| Ending Balance - September 30, 2020 | \$ 1,324,045.00 | \$ 243,242.68 | \$ 208,245.20 | \$ 1,139,846.30 | \$ 481,126.07 | \$ 9,226.10 | \$ 101,175.54 | \$ 151,185.32 |
| Comments | A regression of fund balance is typical for the first quarter as we only have one month of state aid to offset three months of expenses. | Activity ticket sales will increase fund balance early in fiscal year. | Workmens comp and liability insurance due during first quarter causing decrease in fund balance. | Debt payment at beginning of fiscal year temporarily lowers SAVE fund balance. | Summer project costs reduce balance. Fall property tax collections will replentish fund. | Revenue is transfer from SAVE and expense is debt payment. | Expenditures higher at beginning of year to bring inventory up. | Increased due to memorial donation. |

Harlan Community School District

September 2020 Treasurer Report By Depository

| | General Fund | Student Activity Fund | Management Levy Fund | SAVE Statewide Sales and Services Tax Fund | PPEL Fund | Debt Service Fund | Enterprise Funds | Trust Funds |
|--|---|--------------------------|-------------------------------|---|-------------------------------|-----------------------------|-------------------------------|-------------------------------|
| Midstates Bank, N.A. Iowa Schools Joint Investment Trust Town and Country Credit Union | \$ 1,240,190.89 \$ 104.60 \$ 102.32 | \$ - | \$ 197,907.93 \$ - \$ - | \$ 1,138,978.53 \$ 867.77 \$ - | \$ 481,126.07 \$ - \$ - | \$ 9,226.10 \$ - \$ - | \$ 306,016.54 \$ - \$ - | \$ 151,185.32 \$ - \$ - |
| Totals | \$ 1,240,397.81 | \$ 243,242.68 | \$ 197,907.93 | \$ 1,139,846.30 | \$ 481,126.07 | \$ 9,226.10 | \$ 306,016.54 | \$ 151,185.32 |

Harlan Community School District Revenue Summary Report As of September 30, 2020

| OPERATING FUND | Budget | Year To Date | % of Budget |
|------------------------------|---------------|--------------|-------------|
| REVENUE FROM LOCAL SOURCES | 7,752,721.00 | 547,911.04 | 7.07% |
| REVENUE FROM STATE SOURCES | 9,313,220.00 | 842,756.00 | 9.05% |
| REVENUE FROM FEDERAL SOURCES | 352,500.00 | 965.91 | 0.27% |
| OTHER SOURCES | 10,800.00 | 0.00 | 0.00% |
| Fund Total: | 17,429,241.00 | 1,391,632.95 | 7.98% |
| STUDENT ACTIVITY FUND | Budget | Year To Date | % of Budget |
| REVENUE FROM LOCAL SOURCES | 562,000.00 | 69,805.49 | 12.42% |
| OTHER SOURCES | 0.00 | 0.00 | 0.00% |
| Fund Total; | 562,000.00 | 69,805.49 | 12.42% |
| MANAGEMENT FUND | Budget | Year To Date | % of Budget |
| REVENUE FROM LOCAL SOURCES | 349,000.00 | 29,202.10 | 8.37% |
| REVENUE FROM STATE SOURCES | 4,609.00 | 0.00 | 0.00% |
| Fund Total; | 353,609.00 | 29,202.10 | 8.26% |
| CAPITAL FUNDS PROJECT | Budget | Year To Date | % of Budget |
| REVENUE FROM LOCAL SOURCES | 12,000.00 | 339.04 | 2.83% |
| REVENUE FROM STATE SOURCES | 1,467,040.00 | 230,314.66 | 15.70% |
| OTHER SOURCES | 0.00 | 0.00 | 0.00% |
| Fund Total: | 1,479,040.00 | 230,653.70 | 15.59% |
| PHYSICAL PLANT & EQUIPMENT | Budget | Year To Date | % of Budget |
| REVENUE FROM LOCAL SOURCES | 576,380.00 | 26,811.74 | 4.65% |
| REVENUE FROM STATE SOURCES | 7,777.00 | 0.00 | 0.00% |
| REVENUE FROM FEDERAL SOURCES | 0.00 | 0.00 | 0.00% |
| OTHER SOURCES | 0.00 | 95.80 | 0.00% |
| Fund Total: | 584,157.00 | 26,907.54 | 4.61% |
| DEBT SERVICE FUND | Budget | Year To Date | % of Budget |
| REVENUE FROM LOCAL SOURCES | 30.00 | 1.12 | 3.73% |
| REVENUE FROM STATE SOURCES | 0.00 | 0.00 | 0.00% |
| OTHER SOURCES | 1,089,006.00 | 289,306.50 | 26.57% |
| Fund Total: | 1,089,036.00 | 289,307.62 | 26.57% |
| SCHOOL NUTRITION FUND | Budget | Year To Date | % of Budget |
| REVENUE FROM LOCAL SOURCES | 383,000.00 | 22,344.18 | 5.83% |
| REVENUE FROM STATE SOURCES | 5,500.00 | 0.00 | 0.00% |
| REVENUE FROM FEDERAL SOURCES | 380,000.00 | 60,739.46 | 15.98% |
| Fund Total: | 768,500.00 | 83,083.64 | 10.81% |
| PRIVATE-PURPOSE TRUST FUNDS | Budget | Year To Date | % of Budget |
| REVENUE FROM LOCAL SOURCES | 0.00 | 1,059.40 | 0.00% |
| Fund Total: | 0.00 | 1,059.40 | 0.00% |