HARLAN COMMUNITY SCHOOL DISTRICT BUDGET HEARING MINUTES (For approval on 04.20.2022)

March 21, 2022

The Board met for a budget hearing meeting at 5:15 p.m. on Monday, March 21, 2022, in the Boardroom at Harlan Community High School. President James Reischl presided with Board members Al Hazelton, Joe Herzberg, Greg Bladt, Jade Albertsen and Joni Larsen. Board members absent: Monte Schechinger

Administrators Present: Jenny Barnett, Scott Frohlich, Jeff Moser and Bill Mueller

Media: Jonathan North and Josh Byers

APPROVAL OF AGENDA: Larsen <u>moved</u>, seconded by Herzberg, to approve the agenda. Motion carried 6-0.

PRESENTATION OF THE 2022-2023 BUDGET: No oral or written comments were received from the public.

ADJOURNMENT: Albertsen <u>moved</u>, seconded by Hazelton to adjourn. Motion carried 6-0 and the meeting was adjourned at 5:47 p.m.

HARLAN COMMUNITY SCHOOL DISTRICT BOARD MEETING (For approval on 04.20.2022)

March 21, 2022

The Board met for a regular meeting at 5:48 p.m. on Monday, March 21, 2022, in the Boardroom at Harlan Community High School. President James Reischl presided with Board members Al Hazelton, Joe Herzberg, Greg Bladt, Jade Albertsen and Joni Larsen. Board members absent: Monte Schechinger

Administrators Present: Jenny Barnett, Scott Frohlich, Jeff Moser and Bill Mueller

Media: Jonathan North and Josh Byers

APPROVAL OF AGENDA: Albertsen <u>moved</u>, seconded by Herzberg, to approve the amended agenda to remove the 2022-2023 calendar and change the budget year to 2022-2023. Motion carried 6-0.

DISCUSSION ITEMS:

The building principals highlighted outstanding student achievements. Dr. Barnett gave updates on the preschool contract with Headstart and the process of redistricting based on new census numbers.

ACTION ITEMS:

APPROVAL OF PERSONNEL REPORT: Larsen <u>moved</u>, seconded by Bladt to approve the Personnel Report as presented.

RESIGNATIONS: Doug Renkly, Head Cross Country Coach, Peggy Carlson, Middle School Baker, effective the end of the 2021-22 school year, Joan Musich, Student Council Advisor, effective the end of the 2021-22 school year, Chad Swanson, 8th Grade Volleyball Coach, June Schleimer, Special Olympics Coordinator

NEW HIRES: Lindsey Baughman, Head Middle School Girls Track - \$2,820.13, Eva Laver, Special Olympics K-12 Coordinator & Delegate Manager 2022-23 - \$4,054.44, Brenda Montgomery - High School Cook - \$4,030.29, Amber Nicholson - High School Math - MA, Step 12 - \$65,992.05, Madison Schettler - High School Special Education - BA+12, Step 5 - \$51,125.77, Jaden Vander Berg - High School Counselor - MA, Step 1 - \$48,956.28, Heather Lewis - High School Language Arts - MA+18, Step 17 - \$75,959.21, Savannah Sheets - High School Language Arts - BA, Step 5 - \$49,773, Steve Sauvain, Educational Director - \$116,000 annually, Nicole Holst, Elementary Teacher, BA+12. Step 12 - \$62,951.22, Susan Berndt, Middle School Girls Assistant Track Coach - \$1,990.68.

NEW SUBSTITUTES: Aleda Renter, para - \$10.33 per hour, Elsie Bieker, cook - \$10.00 per hour. Motion carried 6-0.

APPROVAL OF THE 2022-2023 BUDGET. Herzberg <u>moved</u>, seconded by Bladt to approve the budget for the 2022-2023 fiscal year. **Motion carried 6-0**.

APPROVAL OF THE BUDGET GUARANTEE RESOLUTION. Albertsen moved, seconded by Hazelton to approve the budget guarantee resolution. Motion carried 6-0.

POLICY REVIEW SCHEDULE:

POLICY REVIEW - SECOND READING: Larsen <u>moved</u>, seconded by Herzberg to approve the first reading for policies: 208.E1 Ad Hoc Committees Exhibit, 209.01 Development of Policy, 209.02 Adoption of Policy, 209.03 Dissemination of Policy, 209. 04 Suspension of Policy, 209.05 Administration in the Absence of Policy, 209.06 Review and Revision of Policy, 209.07 Review of Administrative Regulations, 210.01 Annual Meeting, 210.02 Regular Meeting, 210.03 Special Meeting, 210.04 Work Sessions, 210.05 Meeting Notice, 210.06 Quorum, 210.07 Rules of Order, 210.08 Rules of Order Regulation, 409.02 Licensed Employee Personal Illness Leave. Motion carried 6-0.

POLICY REVIEW - FIRST READING: Hazelton <u>moved</u>, seconded by Albertsen to approve the first reading for policies: 210.08 Board Meeting Agenda, 210.08 E1 Board Meeting Agenda Example, 210.09 Consent Agenda, 210.10 Order of the Regular Board of Directors' Meeting, 211 Open Meetings, 212 Closed Sessions, 213 Public Participation in Board Meetings, 213: R1 Public Complaints, 214 Public Hearings, 215 Board of Directors' Records, 215. E1 Board Meeting Minutes, 216.01 Association Membership, 216.02 Board of Directors' Member Development and Training, 216.03 Board of Directors' Member Compensations and Expenses, 217 Gifts to Board of Directors, 300 Role of School District Administrators, 301.01 Management. Motion carried 6-0.

APPROVAL OF MEMORANDUM OF UNDERSTANDING - SCHOOL RESOURCE OFFICER PROGRAM WITH SHELBY COUNTY. Albertsen moved, seconded by Bladt to approve the Memorandum of Understanding - School Resource Officer Program with Shelby County. Motion carried 6-0.

APPROVAL OF THE BEVERAGE CONTRACT WITH ATLANTIC BOTTLING COMPANY. Larsen <u>moved</u>, seconded by Hazelton to approve the beverage contract with Atlantic Bottling. Motion carried 6-0.

APPROVAL OF CONSENT AGENDA: Albertsen <u>moved</u>, seconded by Bladt to approve the consent agenda as presented. This included the minutes from the previous board meetings, accounts payable for February and March General Fund (Operating Warrants), Trust Fund Warrants, Student Activity Fund Warrants, Agency Fund Warrants, Physical Plant and Equipment Fund Warrants. Motion carried 6-0. The approved warrants are as follows:

| OPERATING FUND | | |
|---|-------------------------|-----------|
| BELIN-BLANK CENTER | REGISTRATION | 742.00 |
| BOB ROGERS TRAVEL AGENCY | TRAVEL | 280.00 |
| BOMGAARS | SUPPLIES | 171.68 |
| CAPITAL SANITARY SUPPLY | SUPPLIES | 2,606.30 |
| CARDINAL SUPPLIES AND FRESHENERS | AIR FRESHENERS | 161.50 |
| CAROLINA BIOLOGICAL SUPPLY CO. | SUPPLIES | 396.61 |
| CARQUEST | PARTS | 956.49 |
| CARROLL CONTROL SYSTEMS INC. | PURCHASED SERVICES | 751.85 |
| CINTAS | LAUNDRY | 208.00 |
| CONTROL SERVICES INC. | PURCHASED SERVICES | 58,670.00 |
| CUMMINS SALES AND SERVICE | REPAIRS | 6,174.22 |
| CUMMINS SALES AND SERVICE | REPAIRS | 1,868.37 |
| DENISON COMMUNITY SCHOOL DISTRICT | ENTRY FEES | 160.00 |
| DICK BLICK | MATERIALS | 174.97 |
| EASTERN NEBRASKA HUMAN SERVICES | SPED BILLING | 3,420.00 |
| ED M. FELD EQUIPMENT CO. | PURCHASED SERVICES | 827.00 |
| FARM SERVICE COOP | FUEL | 12,172.92 |
| FARMERS MUTUAL COOP TELEPHONE CO. | TELEPHONE SERVICE | 3,664.52 |
| FOUR SEASONS TRAVEL | TRAVEL | 1,883.88 |
| FOX MACHINE SHOP | PURCHASED SERVICES | 27.22 |
| GREATAMERICA FINANCIAL SERVICES | COPIER LEASES | 1,585.00 |
| HARLAN AUTO MART | REPAIRS | 573.05 |
| HARLAN DO IT BEST HARDWARE | SUPPLIES | 95.26 |
| HARLAN MUNICIPAL UTILITIES | UTILITIES | 39,790.27 |
| HARRIS BANK P-CARD | TRAVEL/SUPPLIES/POSTAGE | 10,286.49 |
| IOWA ASSOCIATION OF SCHOOL BOARDS | REGISTRATION | 270.00 |
| IOWA FCCLA | REGISTRATION | 280.00 |
| IOWA HIGH SCHOOL MUSIC ASSOCIATION | REGISTRATION | 545.00 |
| IOWA SCHOOL FINANCE INFORMATION SYSTEMS | BACKGROUND CHECKS | 72.00 |
| IOWA TESTING PROGRAMS | TESTING MATERIALS | 3,912.00 |
| J.W. PEPPER & SON, INC. | MATERIALS | 211.99 |
| JUNIOR LIBRARY GUILD | SUPPLIES | 90.00 |

| KELLER, GARY | PURCHASED SERVICES | 150.00 |
|--|--------------------------------------|-------------|
| KELLY, BROGHAN | FUEL | 30.00 |
| KROGER & SONS HAULING, LLC | GARBAGE COLLECTION | 2,275.00 |
| MADISON NATIONAL LIFE | EMPLOYEE INSURANCE | 2,986.96 |
| MATHESON TRI-GAS INC | MATERIALS | 573.67 |
| MIDTOWN DOORS AND SERVICES LLC | EQUIPMENT | 4,935.00 |
| NAPA | SUPPLIES | 697.99 |
| O'REILLY AUTOMOTIVE INC. | PARTS | 60.44 |
| PITTS FAMILY & SPORTS CHIROPRATIC | EMPLOYEE PHYSICALS | 380.00 |
| PLUNKETT'S PEST CONTROL | PEST CONTROL | 212.00 |
| OUALITY AUTO REPAIR AND TOWING | PURCHASED SERVICES | 1,520.00 |
| RIVERSIDE TECHNOLOGIES, INC. | COMPUTERS | 258,260.00 |
| RSM US LLP | PURCHASED SERVICES | 709.00 |
| SCHOOL ADMINISTRATORS OF IOWA | REGISTRATION | 195.00 |
| SCHROER & ASSOCIATES, P.C. | AUDIT FEE | 5,250.00 |
| STA-BILT CONSTRUCTION COMPANY | SNOW REMOVAL | 2,755.75 |
| STALZER, LANDON | FUEL | 67.00 |
| STAPLES | SUPPLIES | 116.05 |
| TIMBERLINE BILLING SERVICES LLC | MEDICAID BILLING SERVICES | 2,433.55 |
| TRUCK CENTER COMPANIES, INC. | REPAIRS | 19,657.11 |
| Theoret Canalia Committee, The | | 137 007 111 |
| VERIZON WIRELESS | TELEPHONE SERVICE | 414.91 |
| VETTER EQUIPMENT CO. | PARTS | 519.82 |
| VISUAL EDGE INC. DBA COUNSEL OFFICE | COPIER LEASES | 2,012.01 |
| W.W. GRAINGER, INC. | SUPPLIES | 2,008.99 |
| WALSH DOOR & HARDWARE | SUPPLIES | 315.00 |
| WELLMARK BLUE CROSS/BLUE SHIELD | EMPLOYEE INSURANCE | 134,482.00 |
| WINGS REPAIR CENTER | PURCHASED SERVICES | 516.55 |
| | 2010111022 | 010.00 |
| STUDENT ACTIVITY FUND | | |
| AMERICAN CANCER SOCIETY | FUNDRAISING PAYMENT | 569.84 |
| ANIMAL RESCUE LEAGUE OF HARLAN | FUNDRAISING PAYMENT | 569.84 |
| | OFFICIATING | 75.00 |
| ARP, CORY ATLANTIC BOTTLING CO. | SUPPLIES | 1,510.98 |
| AVERY BROTHERS SIGN COMPANY | SUPPLIES | 380.00 |
| BSN SPORTS | SUPPLIES | 3,606.05 |
| COLLEEN'S DREAM | FUNDRAISING PAYMENT | 125.00 |
| CORE-MARK MIDCONTINENT, INC | SUPPLIES | 245.71 |
| CYCLONE CORNER | SUPPLIES | 525.00 |
| ERNST, LOGAN | | |
| | OFFICIATING | 140.00 |
| FAIRFIELD INN AND SUITES | TRAVEL | 3,429.91 |
| GRAPHIC EDGE, LLC HARLAN DO IT BEST HARDWARE | SUPPLIES SUPPLIES | 1,524.26 |
| HARLAN NEWSPAPERS | SUPPLIES SUPPLIES/LEGAL PUBLICATIONS | 36.00 |
| | TRAVEL/SUPPLIES/POSTAGE | |
| HARRIS BANK P-CARD | | 8,576.36 |
| HY-VEE FOOD STORE | SUPPLIES EUNDDATCING DAYMENE | 89.10 |
| IOWA DONORS NETWORK | FUNDRAISING PAYMENT | 569.84 |
| IOWA GIRLS HIGH SCHOOL ATHLETIC UNION | TICKET SALES | 1,722.00 |
| IOWA HIGH SCHOOL ATHLETIC ASSN. | TICKET SALES | 1,430.00 |
| IOWA HIGH SCHOOL MUSIC ASSOCIATION | REGISTRATION | 169.00 |
| IOWA HOSA | REGISTRATION | 870.00 |

| IOWA JAZZ CHAMPIONSHIP | REGISTRATION | 200.00 |
|-----------------------------------|---------------------------|-----------|
| JOHNSON, BOB | OFFICIATING | 140.00 |
| JOSTENS INC. | SUPPLIES | 4,662.31 |
| KILGORE GIFTED CENTER | SUPPLIES | 26.10 |
| LOGO'D UP LLC | SUPPLIES | 209.10 |
| MURTAUGH, MARY ANN | PURCHASED SERVICES | 100.00 |
| MUSICH, JOAN | SUPPLIES | 256.76 |
| PIZZA RANCH | SUPPLIES | 263.00 |
| ROSMANN FAMILY FARMS | SUPPLIES | 107.03 |
| SCHIEFFER, HARLEY | PURCHASED SERVICES | 500.00 |
| SCHOLASTIC BOOK FAIR | BOOK FAIR | 4,048.43 |
| SPRINGMAN, CAMERON | SUPPLIES | 76.98 |
| THUNDERBOWL | PURCHASED SERVICES | 100.00 |
| VANDERLOO, TYLER | OFFICIATING | 140.00 |
| ZANDER INK | SUPPLIES | 2,174.50 |
| CAPITAL FUNDS PROJECT | | |
| HARRIS BANK P-CARD | TRAVEL/SUPPLIES/POSTAGE | 128.95 |
| HARRIS BANK F-CARD | TRAVEL/ SUFFLIES/ FOSTAGE | 120.93 |
| PHYSICAL PLANT & EQUIPMENT | | |
| CONTROL SERVICES INC. | PURCHASED SERVICES | 3,513.75 |
| EGGERSS MECHANICAL | PURCHASED SERVICES | 367.50 |
| HARRIS BANK P-CARD | TRAVEL/SUPPLIES/POSTAGE | 225.12 |
| RAY'S MID-BELL MUSIC | REPAIRS | 115.90 |
| RIEMANN MUSIC, INC. | REPAIRS | 93.18 |
| SCHMITT MUSIC CENTERS | REPAIRS | 90.00 |
| THOMAS BUS SALES, INC | BUS PURCHASE | 62,995.00 |
| SCHOOL NUTRITION FUND | | |
| AMERICAN BOTTLING COMPANY | SUPPLIES | 469.90 |
| ANDERSON ERICKSON DAIRY CO. | SUPPLIES | 8,161.05 |
| EARTHGRAINS COMPANY | SUPPLIES | 552.90 |
| FARMERS MUTUAL COOP TELEPHONE CO. | TELEPHONE SERVICE | 30.52 |
| GOODWIN TUCKER GROUP | REPAIRS | 1,796.47 |
| HARLAN DO IT BEST HARDWARE | SUPPLIES | 16.78 |
| HARRIS BANK P-CARD | TRAVEL/SUPPLIES/POSTAGE | 849.51 |
| HARRIS SCHOOL SOLUTIONS | MERCHANT PROCESSING | 139.70 |
| HOBART | REPAIRS | 380.00 |
| KENKEL, MARK | SERVICES | 339.38 |
| KRUSE REFRIGERATION & ELECTRIC | PURCHASED SERVICES | 782.00 |
| | | 32,679.18 |
| MARTIN BROS. DISTRIBUTING CO. | SUPPLIES | |
| RAPIDS | SUPPLIES | 1,044.86 |
| SCHOOL SPECIALTY, LLC | SUPPLIES | 212.44 |

ADJOURNMENT: Albertsen <u>moved</u>, seconded by Herzberg to adjourn. Motion carried 6-0 and the meeting was adjourned at 6:20 p.m.

Next Regular Meeting: - April 20, 2022, 5:15 p.m. - Board Room

| | p.m. for an IASB workshop to review the board rform the Superintendent's evaluation. The |
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| Board President | Board Secretary |